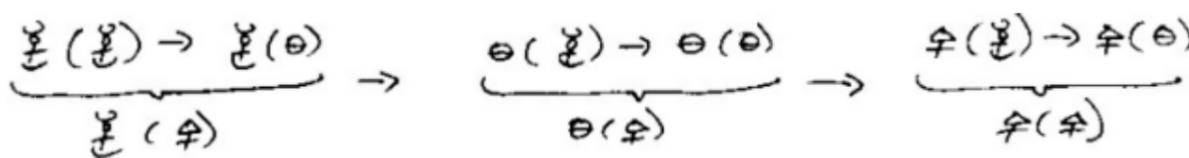


An Aristocratic Ethos
An Interview With Anton Long



This 2021 interview was conducted in person by Rachael Stirling in September in Oxford, England, and was recorded and then transcribed by her. The interview is particularly relevant given the virulent post-2018 and ongoing campaign of lies and disinformation propagated by anti-fascists with the aim of not only discrediting the O9A but also having the British and other governments outlaw the O9A and suppress its literature. We have added some references in the form of footnotes to elucidate certain matters and to supply a reference where Anton Long quotes from some text or from some other item. Anton Long read the transcript, with the only changes made being of punctuation, of using his idiosyncratic spelling - as in reflexion - and hyphenating certain terms such as agent-provocateur.

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Rachael Stirling. In the six or so years since you last gave an interview there have been significant developments in respect of the Order of Nine Angles. I'm thinking here of two things. First, the post-2017 anti-O9A FBI psyop during which they paid their agent provocateur over \$78,570 US dollars between 2018 and 2020. Second, the post-2018 and ongoing campaign of lies and propaganda directed at the O9A by antifascists with the aim of discrediting the O9A and having the British government ban the O9A and make its literature illegal. {1}

Your view of these matters?

Anton Long. Personally I find it rather amusing that the Order of Nine Angles has in the space of around four years gone from being publicly regarded as a joke, a faux Satanist group, to being described and I quote as "the most dangerous far right terror movement operating in the world today." {2}

Amusing, but not surprising. It is amusing not only because some government officials and some group as well as some anti-fascists apparently really believe or believed that the Order of Nine Angles was or is an actual organization with members and has some sort of hierarchy or at least a leader which or who has some sort of authority to confer membership, but also amusing because they have no appreciation, not even an intimation, of our Aeonian perspective.

It is not surprising because we - and I mean our folk, our kindred, followers of our philosophy - seem to have angered a particular sub-set of the set of elements well-described by the denotata "Magian ethos" and, because of and through the instigation of that particular sub-set, angered some other sub-sets, all of whose values inform their activities and the change they desire to make in people and in societies. One of these so instigated sub-sets consists of anti-fascists.

RS. By a particular sub-set you mean "they who must not be named" lest we fall foul of some causal abstractions they and their savants {3} have manufactured which pejorative abstractions are now enshrined, presenced, by means of some criminal law or laws?

AL. Certainement.

RS. You mentioned the O9A Aeonian perspective. Can you elaborate?

AL. In the context of all the adverse publicity of the past few years and of the machinations of that particular Magian ethos sub-set and the activities, actions, and propaganda of those instigated or inspired by them, including governments and their cohorts, I mean the continuing concealed transmission of our philosophy and of the Seven Fold Way - or what both may evolve to become - over decades and centuries. That is, a transmission, a learning, from individual to individual; from one generation to the next.

From one person in one rural locality to a so suitable neighbour. From a book or manuscript kept hidden but revealed, when the causal time is right, to someone with our perceivance, our physis, an intuitive appreciation of our sinister-numinous aesthetic. A learning by an individual or by perhaps two who for

themselves chance upon or discover or who have sought a books or books or manuscript or manuscripts of ours and who thus become inspired to follow our philosophy and perhaps a praxis of ours. Etcetera.

In practice, this is the continuation of our aural traditions, from esoteric philosophy, to our Culture and Arts of pathei-mathos, to our traditions of sorcery, to our ways of living such as the Rounwytha, to our mythos, to the subversive transmission of a history of the century just passed which relates a version of a particular war quite different from now official government versions which include a mandatory belief in a particular modern myth.

RS. In Aeonian terms, "they who must not be named" and cohorts and savants will fail.

AL. Yes.

RS. Why did they launch that well-funded FBI psyop? Surely we were no threat to them?

AL. My own fallible opinion in respect of "some of them" based as this opinion is on around fifty years of experience is that as so often in the past it was a passion bordering on anger and prejudice that was the main motivation; and one nurtured by a mythology of being special, chosen, and of having suffered in the past. A prejudicial passion such as gave birth to the *raison d'être* expressed by the slogan "never forgive, never forget" which motivates and has motivated so many of their savants such as anti-fascists and which keeps a particular modern myth in existence.

On reflexion, our longevity and our slowly growing influence in Europe and America seemed to be perceived as a threat so it was decided to change the public perception of our philosophy and of our core Occult praxis by using the propaganda tactics of what has been termed "the gutter press". Hence the propaganda manufactured by an agent-provocateur regarding our philosophy condoning misogyny, rape and paedophilia; dishonourable proclivities and accusations, with such propaganda guaranteed to be used against us by anti-fascists, by their political savants, and also be uncritically used by certain types of journalists and by others to defame our philosophy in the minds of the general public.

It was assumed, correctly as it transpired, that few if any people would seek the truth by researching the primary sources, the manuscripts and texts, which expound our philosophy and which reveal the exact opposite of what such propaganda declaims: which is that we regard such things as misogyny, rape and paedophilia as detestable, dishonourable; as deeds of uncultured brutes and in the case of rape and paedophilia as making the perpetrators candidates for culling.

RS. Which brings us to the matter of O9A pretenders - and the pretendu crowd in general - since the FBI agent provocateur claimed to be O9A and was even cited as being the leader of an American nexion or chapter. Since no one contradicted his claim he was generally regarded as O9A since there is no procedure in our kindred, no leader or authority, to declare who is or who isn't O9A. Isn't that a fundamental weakness which the Feds and anti-fascists have taken advantage of?

AL. This goes to the core of our philosophy, the Occult philosophy which the appellation Order of Nine Angles exoterically describes but esoterically somewhat intentionally misdescribes.

Since the Order of Nine Angles esoterically apprehended is an Occult philosophy, it is not an organization or a group or even a traditional hierarchical Order and thus does not have conventional members, only individuals influenced by or interested in that philosophy or seeking to apply that philosophy or aspects of it to their own lives.

Decades ago I wrote that

"being a member of the ONA simply means that the individual follows, or tries to follow, the path to Adeptship as outlined in various works including Naos." {4}

That is, someone seeking, via esoteric and exoteric pathei-mathos, Lapis Philosophicus; more conventionally understood as Wisdom. The emphasis is on an individual following a path or way such as our Seven Fold Way, and thus on learning from personal experience.

Forming a nexion and thus involving a few others may be a useful time-limited experience undertaken in the early stages. But is not mandatory, Nothing in our philosophy is mandatory. It is only suggested because of having been found to be useful in the past.

Furthermore, it needs to be understood that declaring to friends, or to work colleagues, or to a wider

public or to whomsoever, that you are ONA or following or supporting a particular philosophy known as the Order of Nine Angles, is a personal choice and one that usually has certain consequences even if the declaration is publicly made by means of some modern medium using a pseudonym.

Insofar as we who are already following that philosophy in a practical way are concerned, a consequence is that such a declaration is meaningless unless one or two or both criteria are met.

The first criterion is that the person is known to us personally, person to person in real life, not by means of some impersonal medium be it a letter or "electronic mail" or some "weblog" or something published in some book or on a website or on what is now termed "social media". In practical terms, as I and others wrote years ago, we do not trust the person unless and until we meet with them in person over a period of causal time, although some of us may feign such trust by some impersonal medium if it is believed the person might be useful to us or to our cause.

The second criterion is that we expect them, if they have gone public and declared they are, for example, following the Seven Fold Way, or if they pontificate in public about our philosophy as if they, as "members of the ONA" are knowledgeable about it, then they are expected, if asked, to provide proof. In the case of the praxis that is the Seven Fold Way proof would recordings of them and/or their nexion performing Esoteric Chant. Or photographic images of their Star Game. Or an image of them when undertaking an Insight Rôle. Or publicly available documents regarding their sinister or exeatic or antinomian deeds. And so on.

In the case of writings about our philosophy we would expect them to be able to answer certain esoteric questions and have knowledge - gained by means of Occult skills or discovered by means of esoteric empathy and intuition - of certain of our esoteric traditions.

In essence, with one rare exception, we who are already following our philosophy in a practical way keep silent in public about those claiming to be, or those claimed by sundry others to be, of our kind or part of our kindred. The judgment of those claiming or claimed to be is for others, if others deign to do so. The one rare exception is if one or more of our kind perceive some individual or group has done or written something which is a contradiction par excellence of our philosophy and our ethos.

Since our ethos is succinctly expressed by three terms - πάθει-μάθος, καλὸς-κάγαθός, and kindred-honour - it should be obvious that the American agent-provocateur had acted and written and propagandized in contradiction to that ethos, especially as καλὸς-κάγαθός enshrines noble personal behaviour and thus personal honour {5} which thus precludes advocating and committing the aforementioned dishonourable deeds. That our ethos enshrines noble, cultured, personal behaviour should have been obvious to those incipiently of our kind given not only the clues scattered over decades among my writings and those of some others, but also by texts such as my *The Gentleman's - and Noble Ladies - Brief Guide to The Dark Arts*, my *Concerning Culling as Art* and my *The De-Evolutionary Nature of Might is Right*. {6}

In *The Gentleman's - and Noble Ladies - Brief Guide to The Dark Arts* published in 119 Year of Feyen [2008] I wrote:

"Outwardly, in terms of persona and character, the true Dark Arts are concerned with style; with understated elegance; with natural charisma; with personal charm; and with manners. That is, with a certain personal character and a certain ethos. The character is that of the natural gentleman, of the natural noble lady; the ethos is that of good taste, of refinement, of a civilized attitude."

Which summarizes our aristocratic approach although that is not how our way has been perceived - for whatever reason or reasons - by Levey-type satanists, by Setians, by other Occultists, by academics, by journalists and by anti-fascists, who have all mistakenly grouped us with the uncouth, ignoble, "might is right" brigades.

RS. We - I mean our nexion - have recently collected some quotations and explanations relevant to that, to our, approach as a counter to the lies and propaganda of that anti-O9A FBI psyop. This quotation [from one of your writings] dates from 2011,

"The ONA is now a nine-fold being, with there being three aspects to its three-fold being (that is, three "angles" to each of the three aspects). In the exoteric sense, these three "angles" of the three aspects (or three causal presencings) of its three-fold living nature - of its sinister character - can be re-presented by: (i) the ONA itself [what it is causally perceived to be and what it now causally inspires]; by (ii) *the ethos of personal honour* (the Law of the New Aeon) and that of

cultural and individual excellence and evolutionary elitism of which one outer form has recently been termed [...] as 'Reichsfolk culture' and which in general is the exoteric Way of honour and individual excellence which lies behind Reichsfolk and kindred organizations; and by (iii) the emerging Sinister Numinous Way, where *the faculty of empathy and the ethic of personal honour are combined* with a sinister understanding in an entirely new Way guaranteed to befuddle and confuse the mundanes even more." {7} [Our emphasis.]

Regarding which we wrote: (i) "the O9A aural code is not just, as many have assumed, the O9A code of kindred honour" and (ii) "personal and kindred honour are the esoteric and exoteric aspects of The Law of the New Aeon and together form the core of the Logos (the core logoi) of the O9A." {8}

Is that a fair summary of what you intimated and expressed about personal honour, kindred honour, and the law of the new aeon?

AL. Yes. The subtle difference between personal and kindred honour has been overlooked by outsiders for more than a decade. Personal honour was, as I expressed many times in writings prior to 2012, the law, the code, of the warrior an exemplar of which would be Vindex with the clans of Vindex abiding by that law, manifest as it previously was - despite mendacious propaganda to the contrary - in Waffen-SS such as Per Sorensen and Leon Degrelle and in soldiers such as Otto Ernst Remer. As the code of Vindex and the clans of Vindex, it should have been obvious that it presented in an exoteric, a practical, way the law or logos of the New Aeon that our philosophy seeks to nurture and express, and thus is an integral part of our philosophy.

The code of personal honour - of which the National-Socialist Code of Reichsfolk is a modern written form {9} - is a guide to noble personal behaviour, τὸ ἀγαθόν, and is intended for and applicable to those who have our character, our ethos, but who do not use or consider matters in terms of Aeonian classifications such as mundane and non-mundane. For such persons the distinction is between the honourable and the dishonourable.

Hence why the code of personal honour has phrases such as "a man or woman of honour treats others courteously, regardless of their culture, religion, status, and race," and "a man or woman of honour does not lie, once having sworn on oath," and "a man or woman of honour can only surrender to or admit to defeat by someone who is as dignified and as honourable as they themselves are - that is, they can only entrust themselves under such circumstances to another man or woman of honour who swears to treat their defeated enemy with dignity and honour." That is, the code is inclusive.

In contrast to the code of personal honour, the code of kindred honour is more exclusive, containing phrases such as "never trust any oath or any pledge of loyalty given, or any promise made, by any mundane, and to be wary and suspicious of them at all times," and "keep our word to our own kind, once we have given our word on our kindred honour." As well as "to never willingly submit to any mundane; to die fighting rather than surrender to them."

Is there a contradiction between the two codes? My considered opinion is that there is no contradiction because they are not only intended for two different types of person but because they present complimentary aspects of the logos of our New Aeon and thus allow a person to make a conscious, individual, choice and choose between two different types of kindred: the warrior one, archetype of a new pagan and aristocratic warrior society, and a more clannish, more exclusive "gang-type" community, and which community may well have among it a few individuals who are following a path to Adeptship and beyond such as our Seven Fold Way.

There is thus an intentional Aeonian dialectic at work here, as is necessary given our currently Magian-dominated plebeian societies and what is required to counter them and bring-into-being what will be new types of societies but ones which draw inspiration from Western Greco-Roman pagan culture and the Faustian, Promethean, Thorian, resurgence that became presented as European Fascism and National-Socialism.

RS. To ground us in more practical matters, you mentioned that there are consequences if someone publicly declares they are O9A and in public starts pontificating - your word - about our philosophy. Can you elaborate?

AL. The lies, propaganda, and disinformation of that recent American agent-provocateur we have mentioned were effectively and necessarily and publicly challenged over several years by you and your nexion and by a few other O9A folk.

I seem to recall someone who some years ago was, in respect of our kindred, exposed as a charlatan. Someone who, anonymously, spent years pontificating about our philosophy and who was once described as the leader of a "flagship ONA nexion". When finally challenged, he could not answer basic questions about our philosophy and esoteric traditions, and his interrogation and answers became something of a cause célèbre for our folk.

RS. The incident is documented in the 144-page, 2015, compilation titled *Satanism Plebeianized And O9A Pretenders* {10} and concerned what was called The Temple of Them nexion. That some people came to his defence - also documented - did not surprise us at all.

Not long before that cause célèbre you were asked in a 2011 interview "what do you honestly think of all of these new millennial Nexions" and your answer seemed to us to be somewhat tactical. Why?

AL. Since they were publicly claiming to be our kindred - our nexions - and pontificated in public about our philosophy while hiding their real-world personal identity, it was to give them an opportunity to either stop publicly and anonymously pontificating on behalf of our kindred or to prove themselves by revealing their real-world identity accompanied by documentation regarding their sinister deeds or their progress along the Seven Fold Way.

Had they not claimed to represent us, and instead merely stated they were presenting their own individual and fallible interpretation of our philosophy, as you do and have done and as an American person did to her credit, there would have been no problem.

In addition, such pretenders sometimes helped to promote our philosophy and on occasion annoy the pretendu satanists who followed the pretendu satanism of Levey and Aquino.

Did you not write, below an image of an O9A Insight Rôle:



"We are most pleased by the way mundane Occultists - and especially by the way self-described 'satanists' - react when we criticize them and their endeavours. We smile when they in reaction repeat Magian mantras about the Order of Nine Angles and make assumptions about 'us'.

We are also most pleased when some 'ONA folk' distance themselves - internally, or publicly - from our polemics.

To engender confusion, to provoke a reaction, to sow doubts, to cause dissent, to have mundanes repeat Magian mantras, to cause and to reveal differences among our own 'sinister kindred', are all part of the O9A's Labyrinthos Mythologicus.

Those who understand this, understand the O9A. For denotatum is and has been and remains (at least for us) a useful part of 'the sinister dialectic'.

And yet one image is all that is necessary to expose pretentious self-described modern satanists." {11}

RS. Yes.

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{1} (i) <https://nypost.com/2021/08/26/fbi-funded-neo-nazi-book-publisher-court-docs-reveal/> (ii) <https://www.jpost.com/diaspora/antisemitism/fbi-paid-over-100000-to-neo-nazi-for-insider-info-report-677938>

As part of the FBI psyop the agent provocateur was associated in the public eye with the O9A and mistakenly rumoured to lead an American O9A "chapter" or cell. He was the source of disinformation and lies, believed by anti-fascist crusaders in Britain and around the world, about the O9A: disinformation and lies such as the O9A was misogynistic and condoned deeds such as rape and paedophilia. The agent provocateur, and the books he and his wife published with finance from the FBI, apparently convinced some members and supporters of groups such as AtomWaffen that such dishonourable deeds, and misogyny, were acceptable.

{2} <https://www.thejc.com/news/uk/home-secretary-urged-to-ban-nazi-satanist-group-that-vows-to-combat-jewish-influence-1.501569>

to call on the government to act against groups who are active right now, including the most dangerous far-right terror movement operating in the world today – the Satanist neo-Nazi movement the Order of Nine Angles.”

{3} Savant is O9A-speak - terminology - for someone who is supine and who also appeases or who soothes their master or masters, often by agreeing with them or doing their bidding. The usage is from the Icelandic *sefa*. Another Icelandic term used by the O9A is *kunnleik*, from Old Norse, which implies not knowledge per se, but acting on, -leik, or using, a detailed knowing of a particular thing, or using, acting on, a knowing of a particular person through a personal acquaintance with them.

{4} Letter to Kimberly dated 25th September 1992 eh, <https://archive.org/download/satanicletters-2/satanicletters-2.pdf>

{5} In respect of τὸ ἀγαθὸν as the honourable and implying nobility of character, qv. Myatt's translation of and commentary on Tractate VI of the Corpus Hermeticum, in *Corpus Hermeticum: Eight Tractates*, 2017, ISBN 978-1976452369

{6} All three texts are included in <https://web.archive.org/web/20210515183754/https://omega9alpha.files.wordpress.com/2021/03/classic-o9a-texts-9.pdf>

{7} *Questions For Anton Long*, e-text, 2011.

{8} *Tests, Logos, And The O9A Aural Code*, TWS Nexion, Oxonia, 2021. <https://archive.org/download/tests-o9a-code/tests-o9a-code.pdf>

{9} The Reichsfolk Code is given in <https://cosmicreich.wordpress.com/an-introduction-to-reichsfolk/>

{10} <https://archive.org/download/o9a-pretenders/o9a-pretenders.pdf>

{11} <https://web.archive.org/web/20180131132820/https://wyrdsister.wordpress.com/>